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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9218**

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| Yasumas   | Ogawa<br>a Haya   | a, Aichi, JAPA<br>kawa, Aichi, d<br>abe, Aichi, JA | JAPAN;              |              |                  |                    |                                       |                        |                       |  |
| ** CONTINUING<br>This appli   |   | <b>A</b> **************<br>is a 371 of PC          |                     |              | 2/01/2004        |                    |                                       |                        |                       |  |
| ** <b>FOREIGN AI</b><br>JAPAN 20  |   | <b>ATIONS *****</b><br>8728 12/08/20               |                     | ******       | ŧ                |                    |                                       |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 10/17/2007 |   |  |                     |              |                  |                    |                                       |                        |                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No           |   |  | Met after Allowance |              | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOT<br>CLAI                           |                        | INDEPENDENT<br>CLAIMS |  |
| Verified and /NORCA LIZ TORRES  VELAZQUEZ/ Acknowledged Examiner's Signature    |   |  |                     |              | JAPAN            | 2                  | 8                                     |                        | 1                     |  |
| ADDRESS   |   |  |                     |              |                  |                    |                                       |                        |                       |  |
| Donald S<br>Cooper &<br>1185 Ave<br>New York<br>UNITED S                        | Dunhanue of (   | .m<br>the Americas<br>)036                         |                     |              |                  |                    |                                       |                        |                       |  |
| TITLE   |   |  |                     |              |                  |                    |                                       |                        |                       |  |
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|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                     |              |                  | ☐ All Fe           | ☐ All Fees                            |                        |                       |  |
|   |   |  |                     |              |                  | 1.16               | 1.16 Fees (Filing)                    |                        |                       |  |
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